# PERMANENCES des Mercredis & Vendredis ( Terrain de la Guillaumette ) pour l'année 2026

| DATE | | 02/03/2026 | 09/03/2026 | 16/03/2026 | 23/03/2026 | 30/03/2026 | 06/04/2026 | 13/04/2026 | 20/04/2026 | 27/04/2026 | 04/05/2026 | 11/05/2026 | 18/05/2026 | 25/05/2026 | 01/06/2026 | 08/06/2026 | 15/06/2026 | 22/06/2026 | 29/06/2026 | 06/07/2026 | 13/07/2026 | 20/07/2026 | 27/07/2026 | 03/08/2026 | 10/08/2026 | 17/08/2026 | 24/08/2026 | 31/08/2026 | 07/09/2026 | 14/09/2026 | 21/09/0226 | 28/09/2026 | 05/10/2026 | 12/10/2026 | 19/10/2026 | 26/10/2026 | 02/11/2026 | 09/11/2026 | 16/11/2026 | 23/11/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| n° semaine | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| J-F DUSZYNSKI | 7 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 |
| D JAY | 4 | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | |
| R KIEFER | 4 | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | |
| A.MAISONNEUVE | 4 | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | |
| MC MARTIN | 4 | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | |
| A.DEHOUX | 4 | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| G.DUPUIS | 4 | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | |
| S.ZACCOMER | 4 | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | | | |
| M.GOUVENEAU | 4 | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | |

INDISPONIBILITE
C D C